

May 9, 2010
Center Point Baptist Church
“Apostate”
Jude 1:16-19
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- I. Today we continue with Jude’s description of the Apostate.
 - A. Mummies disrupt but they will be punished.
 - 1. Examples: Firey serpents sent – Mirriam’s Leprosy.
 - 2. The apostate or false professor enjoys talking about people.
 - 3. The real believer sees the good in and brags on others.
 - B. The complainers.
 - 1. Critical Like Core
 - 2. The Grecians criticized the apostles.
 - 3. Sometimes they fuss over nothing – “The Piano”
 - 4. Because it was not done like they would have done it or because it is done differently – “Duck hunter – your dog can’t swim”
 - 5. The spiritual believer is an encourager and exhorter.
 - C. Walking after their lust.
 - 1. The early church had its problems “Annis and Safirra – Peter and the Sorcerer – Adultery in the Church at Corinth”
 - 2. We have our share of people walking in their own lust today.
 - 3. The early Church overcame and we can too.
 - D. Great swelling words.
 - 1. Even Paul speaks of Demas and others who talked a good fight but had forsaken the cause how they had hurt him.
 - 2. How many promises are made to the pastor or the church are never kept.
 - 3. Don’t let them discourage you in your calling and faithfulness.
 - E. Admiration of the wrong person for advantage.
 - 1. Some people of little character may seem to have prestige for the moment.
 - 2. Be careful whom you choose to emulate and draw close to.
 - 3. Jesus should be the one we admire and pattern after.
 - 4. God is on the throne and the final judge, we all must face.
- II. Jude says, “The apostles have told you what it will be like in the last times.”
 - A. There would be mockers.

1. I think of Jeremiah and the way he was mocked.
 2. I think of Jesus and the way he was mocked.
 3. There were mockers in the early church.
 4. There are mockers today inside and out of the church.
- B. Walking after their own lust.
1. Lust for glory.
 2. Lust for material things.
 3. Lust of the flesh.
- C. Separate them from us.
1. No real fellowship with the Godly.
 2. Prefer the fellowship and the praise of the world.
- D. Having not the Spirit.
1. Don't have Him.
 2. Don't want Him and the changes He would bring in them.

Jude is telling the Church not to let these discourage them but to reach out to them.