

April 18, 2010
Center Point Baptist Church
“God’s People To Be Diligent”
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Jude 1:3-6
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Intro: Review briefly to whom Jude is writing.

- I. Note the manner in which Jude addresses the believers – “Beloved”
 - a. James in his writings “My Brethren”
 - b. John in his writings “My Little Children”
 - c. Paul in his writings often “My Brothers and Sisters”
 - d. In the early Church there was a tenderness and closeness to each other
 - e. What is your feeling toward your Church today?
- II. With Diligence I write to you.
 - a. Sense of urgency to share God’s word = Obedience and Love
 - b. Responsibility – I must write you – To exhort you
 - c. Jesus showed this same urgency
 - i. “I must be about My Father’s business”
 - ii. “I must work for the night cometh when no man shall work”
 - d. Do you have this urgency?
 - i. To share the world of God.
 - ii. To exhort your brothers and sisters in Christ.
- III. I write you of our common salvation.
 - a. God has always had only one way to save people.
 - i. Old Testament pointed to Jesus – New Testament points back to Jesus
 - ii. Jesus said, “I am the way the truth and the life. No man cometh unto the Father except by me.”
 - iii. Peter in Acts 4:12 said, “There is none other name in heaven or earth whereby we must be saved.”
 - iv. In the 3rd chapter of John we are told to believe on the Lord Jesus Christ at least 5 times.
 - b. That’s about as plain as God could make it.
 - c. Contend for the faith or this salvation
 - i. Jesus is the heart of the Gospel and Truth.
 - ii. This is not to be compromised.
 - iii. You can differ on many things but not on salvation.

- IV. Ungodly men have crept in unaware.
 - a. Not all are what they pretend to be.
 - b. Some are worldly and even unsaved.
 - c. They have turned grace into lasciviousness.
 - i. Have denied God.
 - ii. Have denied Jesus Christ.
- V. God judged these people.
 - a. Look how God judged the unbelievers that came out of Egypt.
 - b. Angels lost their estate and are reserved to the final judgment.
 - c. Grave responsibility when you accept this salvation.
 - d. Judgment will fall on unbelieving and disobedient.